

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

In The Matter of the Application of SAN DIEGO GAS  
& ELECTRIC COMPANY (U 902 E) for a Permit to  
Construct The Ocean Ranch Substation Project

Application 16-07- 016

**((VOLUME II OF II))**

**(VOLUME II OF II IS THE PROPONENT'S ENVIRONMENTAL ASSESSMENT (PEA)  
REPORT WHICH, DUE TO ITS SIZE, IS BEING SUBMITTED CONCURRENTLY IN  
THE FORM OF AN ARCHIVAL-GRADE DVD, IN (PUBLIC) VERSION AND  
(CONFIDENTIAL) VERSION)**

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